

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 27, T.43N., R.37E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 27 bears N. 39° 08' E., a distance of 51.5 feet. situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John H. and E. H. Brandt  
Post-office address Nyssa, Oregon  
Amount of appropriation 2.50 c.f.s., but not to exceed 1,174.0 acre-feet per annum  
Period of use, from January 1st to December 31st of each year  
\* Date of priority of appropriation November 15, 1945

Description of land to which the water is appurtenant:											
19.00 Acres in the	SE $\frac{1}{4}$	NE $\frac{1}{4}$	of Section 28, T.43N., R.37E., M.D.B.&M.								
17.80	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"	"	"
33.70	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"	"	"
38.90	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"	"
38.90	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"	"
37.50	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"	"
35.50	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"	"	"
35.30	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"	"
36.90	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"	"
293.50 Acres Total											

\*This certificate changes the point of diversion of a portion of Permit 16702, Certificate 4935, which changed the place of use of Permit 11425, therefore, the date of priority remains the same as Permit 11425.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer  
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded 6th day of DECEMBER, A.D. 19 82  
County Records. State Engineer